

Committee on Health, Education, Labor, and Pensions.

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

H.R. 2873. An act to extend and amend the program entitled Promoting Safe and Stable Families under title IV-B, subpart 2 of the Social Security Act, and to provide new authority to support programs for mentoring children of incarcerated parents; to amend the Foster Care Independent Living program under title IV-E of that Act to provide for educational and training vouchers for youths aging out of foster care, and for other purposes.

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2887. An act to amend the Federal Food, Drug, and Cosmetic Act to improve the safety and efficacy of pharmaceuticals for children.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, which were referred as indicated:

EC-4578. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Linear Alkyl C12-16 propoxyamine ethoxylate; Exemption from the Requirement of a Tolerance" (FRL6810-2) received on November 13, 2001; to the Committee on Agriculture, Nutrition, and Forestry.

EC-4579. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, a report entitled "Letter Clarifying the Regulatory Status of Antimony Oxide Slag Generated by Cookson Group in Laredo, TX"; to the Committee on Environment and Public Works.

EC-4580. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, a report entitled "Releasability of Hazardous Ranking System (HRS) Documents under the Freedom of Information Act"; to the Committee on Environment and Public Works.

EC-4581. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, a report entitled "Small System Requirements for the Stage 1 Disinfection By-products Rule-Small Entity Compliance Guide"; to the Committee on Environment and Public Works.

EC-4582. A communication from the Acting Director of the Office of Surface Mining, Department of the Interior, transmitting, pursuant to law, the report of rule entitled "North Dakota Regulatory Program" (ND-042-FOR) received on November 13, 2001; to the Committee on Energy and Natural Resources.

EC-4583. A communication from the Acting Director of the Office of Surface Mining, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Pennsylvania Regulatory Program" (PA-

132-FOR) received on November 13, 2001; to the Committee on Energy and Natural Resources.

EC-4584. A communication from the Acting Director of the Office of Surface Mining, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Indiana Regulatory Program" (SPA No. 2001-1) received on November 13, 2001; to the Committee on Energy and Natural Resources.

EC-4585. A communication from the Assistant Director of the General Counsel, Federal Bureau of Prisons, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "National Security; Prevention of Acts of Violence and Terrorism" (RIN1120-AB08) received on November 13, 2001; to the Committee on the Judiciary.

EC-4586. A communication from the Director of the Policy and Directives and Instructions Branch, Immigration and Naturalization Service, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Continued Detention of Aliens Subject to Final Orders of Removal" (RIN1115-AG29) received on November 13, 2001; to the Committee on the Judiciary.

EC-4587. A communication from the Assistant to the Board of Governors to the Federal Reserve System, transmitting, pursuant to law, the report of a rule entitled "Regulation Z (Truth in Lending): Annual Adjustment to the Dollar Amount that Triggers Certain Requirements under the Home Ownership and Equity Protection Act of 1994 (HOEPA)" (R-116) received on November 14, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-4588. A communication from the Comptroller of the Currency, Administrator of National Banks, transmitting, pursuant to law, the report of a rule entitled "Assessment of Fees" (12 CFR Part 8) received on November 13, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-4589. A communication from the Chief Counsel of Foreign Assets Control, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Additional Designations and Removal of Persons Listed in Appendix A to 31 CFR Chapter V and Appendix I to 31 CFR Part 539, Weapons of Mass Destruction Trade Control Regulations" received on November 13, 2001; to the Committee on Banking, Housing, and Urban Affairs.

EC-4590. A communication from the President of the United States, transmitting, pursuant to law, a report relative to the aggregate number, locations, activities, and lengths of assignment for all temporary and permanent United States military personnel and United States individual civilians retained as contractors involved in Plan Colombia; to the Committee on Foreign Relations.

EC-4591. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license sold commercially under a contract in the amount of \$50,000,000 or more to the United Kingdom; to the Committee on Foreign Relations.

EC-4592. A communication from the Principal Deputy Associate Administrator of the Environmental Protection Agency, transmitting, a report entitled "Nutrient Criteria Technical Guidance Manual; Estuarine and Coastal Marine Waters"; to the Committee on Environment and Public Works.

EC-4593. A communication from the Assistant Secretary of Legislative Affairs, Depart-

ment of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of technical data and defense services sold commercially under a contract in the amount of \$50,000,000 or more to the Republic of Korea; to the Committee on Foreign Relations.

EC-4594. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed manufacturing license agreement with South Korea; to the Committee on Foreign Relations.

EC-4595. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed manufacturing license agreement with Germany, the Netherlands, and Spain; to the Committee on Foreign Relations.

EC-4596. A communication from the Assistant Secretary of Legislative Affairs, Department of State, transmitting, pursuant to the Arms Export Control Act, the report of a certification of a proposed license for the export of defense articles or services sold commercially under contract in the amount of \$50,000,000 or more to Japan; to the Committee on Foreign Relations.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. LIEBERMAN, from the Committee on Governmental Affairs, without amendment:

H.R. 1766: A bill to designate the facility of the United States Postal Service located at 4270 John Marr Drive in Annandale, Virginia, as the "Stan Parris Post Office Building."

H.R. 2261: A bill to designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office."

H.R. 2454: A bill to redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the "Congressman Julian C. Dixon Post Office Building."

S. 1184: A bill to designate the facility of the United States Postal Service located at 2853 Candler Road in Decatur, Georgia, as the "Earl T. Shinhoster Post Office."

S. 1381: A bill to redesignate the facility of the United States Postal Service located at 5472 Crenshaw Boulevard in Los Angeles, California, as the "Congressman Julian C. Dixon Post Office Building."

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. DOMENICI (for himself, Mr. BOND, and Mr. FRIST):

S. 1717. A bill to provide for a payroll tax holiday; to the Committee on Finance.

By Mr. BURNS:

S. 1718. A bill to amend the Internal Revenue Code of 1986 to extend section 29 to other facilities; to the Committee on Finance.

By Mrs. FEINSTEIN:

S. 1719. A bill to amend title 18, United States Code, with respect to false communications about certain criminal violations,